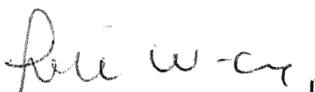


Date of issue: Tuesday, 3 November 2020

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge, Ajaib, Davis, Gahir, Mann, Minhas, Plenty and Smith)
<b>DATE AND TIME:</b>	WEDNESDAY, 11TH NOVEMBER, 2020 AT 6.30 PM
<b>VENUE:</b>	VIRTUAL MEETING
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NICHOLAS PONTONE 07514 939 642

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**AGENDA**

**PART 1**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

-

-

*All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.*

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 14th October 2020	3 - 8	-
4.	Human Rights Act Statement - To Note	9 - 10	-
<b>PLANNING APPLICATIONS</b>			
5.	P/01388/012 - 246 Farnham Road, Slough, SL1 4XE  <i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>	11 - 18	Farnham
6.	P/03283/018 - 232, Farnham Road, Slough, SL1 4XE  <i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>	19 - 28	Farnham
7.	P/03283/019 - 230, Farnham Road, Slough, SL1 4XE  <i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>	29 - 36	Farnham
8.	P/00226/044 - 253-257, Farnham Road, Slough, Berkshire, SL4 4LE  <i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>	37 - 72	Farnham
9.	P/10211/004 - Crossdock, 60, Lakeside Industrial Estate, Slough, Lakeside Road, Slough, Colnbrook, SL3 0EL  <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	73 - 88	Colnbrook with Poyle
10.	P/08979/002 - Langley Police Station, High Street, Langley, SL3 8MF  <i>Officer's Recommendation: Delegate to the Planning Manager</i>	89 - 130	Langley St Mary's

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
11.	P/10482/012 - Slough Hockey Club, Stambury, Slough Cricket Club, Upton Court Road, Slough, SL3 7LT  <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	131 - 148	Upton
12.	P/19067/000 - Arbour Park, Stoke Road, Slough, SL2 5AY  <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	149 - 164	Elliman
13.	P/08145/007 - Salisbury House, 300 - 310 High Street, Slough  <i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>	165 - 182	Central

#### PRE-APPLICATION PRESENTATIONS

14.	Buckingham Gateway Site, 132-144 High Street, Slough	183 - 188	Central
15.	HSS Tool Hire Shop, 375 Bath Road, Cippenham, SL1 5QA	189 - 192	Cippenham Green

#### MATTERS FOR INFORMATION

16.	Planning Appeal Decisions	193 - 224	-
17.	Members Attendance Record	225 - 226	-
18.	Date of Next Meeting - 9th December 2020	-	-

#### Press and Public

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://www.slough.gov.uk/moderngov/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.

